PRINTED: 11/06/2014 FORM APPROVED

Indiana State Department of Health

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | (X2) MULTIPLE CONSTRUCTION A. BUILDING: |                                                                                                                   | (X3) DATE SURVEY<br>COMPLETED |  |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|--|
|                                                                         |                                                                                                                                                                                                                               |                                                       |                                         |                                                                                                                   |                               |  |
| 005016                                                                  |                                                                                                                                                                                                                               | B. WING                                               |                                         | 10/08/2014                                                                                                        |                               |  |
| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE      |                                                                                                                                                                                                                               |                                                       |                                         |                                                                                                                   |                               |  |
| LUTHERAN HOSPITAL OF INDIANA 7950 W JEFFERSON BLVD FORT WAYNE, IN 46804 |                                                                                                                                                                                                                               |                                                       |                                         |                                                                                                                   |                               |  |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                        |                                                       | ID<br>PREFIX<br>TAG                     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPE<br>DEFICIENCY) | D BE COMPLETE                 |  |
| S 000                                                                   | 000 INITIAL COMMENTS                                                                                                                                                                                                          |                                                       | S 000                                   |                                                                                                                   |                               |  |
|                                                                         | The visit was for investigation of a State hospital complaint.                                                                                                                                                                |                                                       |                                         |                                                                                                                   |                               |  |
|                                                                         | Complaint Number: IN 00154272 Substantiated; no de allegations are cited.  Date: 10-7/8-14 Facility Number: 005 Surveyor: Brian Moni Public Health Nurse S Lutheran Hospital of I 410 IAC 15-1.5-1, Die 15-1.5-5, Medical Sta | 016<br>tgomery, RN, BSN                               |                                         |                                                                                                                   |                               |  |
|                                                                         | QA: claughlin 11/05/                                                                                                                                                                                                          | 14                                                    |                                         |                                                                                                                   |                               |  |

Indiana State Department of Health
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE